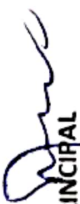


# EXAMINATIONAL SCHEDULE FOR HS 1<sup>ST</sup>/HS 2<sup>ND</sup> YEAR & BA/BSC/BCOM/ITEP 1<sup>ST</sup>/3<sup>RD</sup>/5<sup>TH</sup> SEMESTER

## SESSIONAL EXAMINATION-2025-26

| DATE                      | SEMESTER/CLASS                       | 9.00 -11.00 (1 <sup>ST</sup> SHIFT)     | 12.00-1.30 (2 <sup>ND</sup> SHIFT)        | 2.30-4.00 (3 <sup>RD</sup> SHIFT)                                      |
|---------------------------|--------------------------------------|-----------------------------------------|-------------------------------------------|------------------------------------------------------------------------|
| 29/10/2025<br>(WEDNESDAY) | HS 1 <sup>ST</sup> YEAR              | ENGLISH                                 |                                           |                                                                        |
|                           | HS 2 <sup>ND</sup> YEAR              | ACCOUNTANCY/PHYSICS/HISTORY             |                                           |                                                                        |
|                           | BA/BSC/BCOM/ITEP 1 <sup>ST</sup> SEM |                                         | AEC                                       | ARABIC/GEOGRAPHY (DC)                                                  |
|                           | BA/BSC/BCOM 3 <sup>RD</sup> SEM      |                                         |                                           |                                                                        |
|                           | BA/BSC/BCOM 5 <sup>TH</sup> SEM      |                                         | BASIC GENETICS                            | MDC<br>EDUCATIONAL TECHNOLOGY                                          |
| 30/10/2025<br>(THURSDAY)  | HS 1 <sup>ST</sup> YEAR              | ACCOUNTANCY/PHYSICS/HISTORY             |                                           |                                                                        |
|                           | HS 2 <sup>ND</sup> YEAR              | ENGLISH                                 |                                           |                                                                        |
|                           | BA/BSC/BCOM 1 <sup>ST</sup> SEM      |                                         |                                           |                                                                        |
|                           | BA/BSC/BCOM 3 <sup>RD</sup> SEM      |                                         | MDC                                       | COMPUTER SCIENCE (DC)<br>SEC                                           |
|                           | BA/BSC/BCOM 5 <sup>TH</sup> SEM      |                                         | EDUCATIONAL SOCIOLOGY/PLANT<br>PHYSIOLOGY | PLANT ECOLOGY &<br>PHYTOGEOGRAPHY/COMPARATIVE<br>GOVERNMENT & POLITICS |
| 31/10/2025<br>(FRIDAY)    | HS 1 <sup>ST</sup> YEAR              | MIL/ALT. ENGLISH                        |                                           |                                                                        |
|                           | HS 2 <sup>ND</sup> YEAR              | BUSINESS<br>STUDIES/CHEMISTRY/SOCIOLOGY |                                           |                                                                        |
|                           | BA/BSC/BCOM/ITEP 1 <sup>ST</sup> SEM |                                         | VAC                                       | SOCIOLOGY/PHYSICS (DC)                                                 |
|                           | BA/BSC/BCOM 3 <sup>RD</sup> SEM      |                                         | ENTOMOLOGY & FISHERIES                    | VAC                                                                    |
|                           | BA/BSC/BCOM 5 <sup>TH</sup> SEM      |                                         |                                           |                                                                        |
| 01/11/2025<br>(SATURDAY)  | HS 1 <sup>ST</sup> YEAR              | BUSINESS<br>STUDIES/CHEMISTRY/SOCIOLOGY |                                           |                                                                        |
|                           | HS 2 <sup>ND</sup> YEAR              | MIL/ALT. ENGLISH                        |                                           |                                                                        |
|                           | BA/BSC/BCOM/ITEP 1 <sup>ST</sup> SEM |                                         | SEC                                       | HISTORY/BOTANY (DC)                                                    |
|                           | BA/BSC/BCOM 3 <sup>RD</sup> SEM      |                                         | HISTORY OF INDIA                          | BRITISH POETRY/LABORATORY AND<br>FIELD TECHNIQUE IN PLANT SCIENCE.     |
|                           | BA/BSC/BCOM 5 <sup>TH</sup> SEM      |                                         |                                           | INDIA'S FOREIGN POLICY                                                 |

|                          |                                      |                            |                                                                          |
|--------------------------|--------------------------------------|----------------------------|--------------------------------------------------------------------------|
| 03/11/2025<br>(MONDAY)   | HS 1 <sup>ST</sup> YEAR              | PHILOSOPHY/BIOLOGY/FINANCE | ADV. ASSAMESE/I.T                                                        |
|                          | HS 2 <sup>ND</sup> YEAR              | ECONOMICS                  | ADV. ASSAMESE/FINANCE/BIOLOGY                                            |
|                          | BA/BSC/BCOM/ITEP 1 <sup>ST</sup> SEM |                            | PHILOSOPHY/STATISTICS (DC) & EVOLUTION OF INDIAN EDUCATION (ITEP)        |
|                          | BA/BSC/BCOM 3 <sup>RD</sup> SEM      |                            | ABSTRACT ALZEBRA                                                         |
|                          | BA/BSC/BCOM 5 <sup>TH</sup> SEM      |                            |                                                                          |
| 04/11/2025<br>(TUESDAY)  | HS 1 <sup>ST</sup> YEAR              | EDUCATION/COMPUTER SCIENCE | GEOGRAPHY/ARABIC                                                         |
|                          | HS 2 <sup>ND</sup> YEAR              | EDUCATION/COMPUTER SCIENCE | GEOGRAPHY/ARABIC                                                         |
|                          | BA/BSC/BCOM/ITEP 1 <sup>ST</sup> SEM |                            | ENGLISH (DC)                                                             |
|                          | BA/BSC/BCOM 3 <sup>RD</sup> SEM      |                            | EDUCATIONAL MANAGEMENT                                                   |
|                          | BA/BSC/BCOM 5 <sup>TH</sup> SEM      |                            | RISE OF MODERN WEST                                                      |
| 06/11/2025<br>(THURSDAY) | HS 1 <sup>ST</sup> YEAR              | POL.SCIENCE/MATHEMATICS    | ECONOMICS                                                                |
|                          | HS 2 <sup>ND</sup> YEAR              | POL.SCIENCE/MATHEMATICS    | PHILOSOPHY                                                               |
|                          | BA/BSC/BCOM/ITEP 1 <sup>ST</sup> SEM |                            | ASSAMESE/ZOOLOGY (DC)                                                    |
|                          | BA/BSC/BCOM 3 <sup>RD</sup> SEM      |                            | UNDERSTANDING INTERNATIONAL RELATIONS/BUSINESS LAW                       |
|                          | BA/BSC/BCOM 5 <sup>TH</sup> SEM      |                            | EMERGING ISSUES IN EDUCATION/HISTORY OF MODERN EUROPE./PLANT SYSTEMATICS |

  
 PRINCIPAL  
 GOALPARA COLLEGE GOALPARA  
 (Dr. Subhasi Pathan)  
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